**CE PROGRAM EVALUATION FORM**

*Please take a moment to fill out the program evaluation so we can improve and tailor future*

*programs based on your feedback. Thank you!*

**Program Title:** **62nd Annual Western Fish Disease Workshop CE Course:**

***Impacts of Climate Change on Aquatic Animal Health***

**RACE Program Number:** 20-1042054

**Location:** Parksville, BC, Canada

**Date:** June 8, 2023

**Program Objective:** The overall goal of the CE session is to provide veterinarians, veterinarian technicians and fish health professionals with a broad overview of documented impacts of climate change seen across species and culture practices in North America as well as mitigations being used to minimize the impact of these stressors. The program will begin with an overview of how animal health professionals will need to modify their animal health programs in response to climate change and how they can make important societal contributions to climate change adaptation through their professional activities. Climate change impacts on diseases of cultured and wild finfish, shellfish, and crustaceans in the marine environment with be covered along with freshwater examples will be presented. Additional anthropogenic stressors will be discussed in the context of multiple factors impacting pathogen spread. A panel discussion to summarize presentations and share further examples and ideas for mitigation will follow.

**Lecture One Title –Climate Change Impacts on Animal Health Globally – Trends and Gaps in the Literature*.***

RACE Provider: Fish Health Section (FHS) of the American Fisheries Society

RACE Provider Number: 546

Subject Matter: Medical

Method of Delivery: Seminar/Lecture

1. Did the program meet the objectives as stated/proposed?
2. Did the speaker seem knowledgeable about the subject matter being presented?
3. Was the speaker effective in the presentation and teaching of the material?

**Lecture Two Title – Studying Diseases in Aquatic Animals and Looking for Climate Change Signals and Factors.**

RACE Provider: Fish Health Section (FHS) of the American Fisheries Society

RACE Provider Number: 546

Subject Matter: Medical

Method of Delivery: Seminar/Lecture

1. Did the program meet the objectives as stated/proposed?
2. Did the speaker seem knowledgeable about the subject matter being presented?
3. Was the speaker effective in the presentation and teaching of the material?

**Lecture Three Title –Ocean Acidification in Shellfish**

RACE Provider: Fish Health Section (FHS) of the American Fisheries Society

RACE Provider Number: 546

Subject Matter: Medical

Method of Delivery: Seminar/Lecture

1. Did the program meet the objectives as stated/proposed?
2. Did the speaker seem knowledgeable about the subject matter being presented?
3. Was the speaker effective in the presentation and teaching of the material?

**Lecture Four Title – Drivers of Black Eye Syndrome in Snow Crab in the Bering Sea**

RACE Provider: Fish Health Section (FHS) of the American Fisheries Society

RACE Provider Number: 546

Subject Matter: Medical

Method of Delivery: Seminar/Lecture

1. Did the program meet the objectives as stated/proposed?
2. Did the speaker seem knowledgeable about the subject matter being presented?
3. Was the speaker effective in the presentation and teaching of the material?

**Lecture Five Title – Impacts and Mitigations of Climate Change to Marine Salmon Farms in British Columbia.**

RACE Provider: Fish Health Section (FHS) of the American Fisheries Society

RACE Provider Number: 546

Subject Matter: Medical

Method of Delivery: Seminar/Lecture

1. Did the program meet the objectives as stated/proposed?
2. Did the speaker seem knowledgeable about the subject matter being presented?
3. Was the speaker effective in the presentation and teaching of the material?

**Lecture Six Title – Effects of Varying Temperature on the Virulence of Certain Aquatic Pathogens**

RACE Provider: Fish Health Section (FHS) of the American Fisheries Society

RACE Provider Number: 546

Subject Matter: Medical

Method of Delivery: Seminar/Lecture

1. Did the program meet the objectives as stated/proposed?
2. Did the speaker seem knowledgeable about the subject matter being presented?
3. Was the speaker effective in the presentation and teaching of the material?

**Lecture Seven Title – Climate Change Impacts on Fish Health in the Klamath River – Assessing Dam Removals**

RACE Provider: Fish Health Section (FHS) of the American Fisheries Society

RACE Provider Number: 546

Subject Matter: Medical

Method of Delivery: Seminar/Lecture

1. Did the program meet the objectives as stated/proposed?
2. Did the speaker seem knowledgeable about the subject matter being presented?
3. Was the speaker effective in the presentation and teaching of the material?